

KJV

Luke 9:54 And when his disciples James and John saw [this], they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?

9:55 But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of.

9:56 For the Son of man is not come to destroy men's lives, but to save [them]. And they went to another village.

NIV

Luke 9:54 When the disciples James and John saw this, they asked, "Lord, do you want us to call fire down from heaven to destroy them?"

55 But Jesus turned and rebuked them.

56 Then he and his disciples went to another village.

KJV

John 5:39 Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

1 Timothy 6:5 Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

NKJV

John 5:39 You search the Scriptures, for in them you think you have eternal life; and these are they which testify of Me.

1 Timothy 6:5 useless wranglings^[a] of men of corrupt minds and destitute of the truth, who suppose that godliness is a means of gain. From such withdraw yourself.^[b]

Edwin Palmer was the chief editor and "coordinator of all the work on the NIV" and "selected all of the personnel of the initial translation committee." (Barker, *The NIV: The Making of a Contemporary Translation*, p. 142) He openly, and unashamedly, declares his translation "shows the great error that is so prevalent today in some orthodox Protestant circles, namely the error that regeneration depends upon faith... and that in order to be born again man must first accept Jesus as Savior." (Palmer, *The Holy Spirit*, p. 83) *Dealing with the Devil's Deception*, Joe Gresham, p.139

Another translator on the NIV committee, New Age feminist and avowed lesbian, Virginia Mollenkott, believes that "god is so all-inclusive that she is involved in every cell of those who are thoughts in her mind and embodiments of her image (Christian America, Feb. 1994, p. 442) *Ibid.* p. 140

The New American Standard Version was based upon the American Standard Version whose editor, Philip Schaff, brazenly declared of his deliberate changes in God's word: "The changes thus far... are in the right direction.. and should contain the germs of a new theology... Every age must produce its own theology... such a theology will prepare the way for the reunion of Christendom (Schaff, *The Life of Philip Schaff*, pp. 427, 428, 478) *Ibid.* p. 142

Sources for More Information

Our Authorized Bible Vindicated, B. G. Wilkinson (Leaves-Of-Autumn Books)
http://www.basicchristian.org/mediawiki/Files_Pdf/Our_Authorized_Bible_Vindicated.pdf

Answers to Objections to Our Authorized Bible, B. G. Wilkinson (Ibid.)
(<http://www.sdadefend.com/Living-Word/Wilkinson/AuthorizedBibleTOC.htm>)

Dealing With The Devil's Deceptions, Joe Gresham (The 4th Angel's Publishing)
(<http://www.fourthangelministries.com/store.html>)

What's New in the NKJV, Max Klein
(<http://pdf.amazingdiscoveries.org/New-King-James.pdf>)

If the Foundations Be Destroyed: *What does the New International Version of the Bible have against Jesus?* Chick Salliby, Word and Prayer Ministries
(<http://www.chick.com/catalog/books/0132.asp>)

While Luther was opening a closed Bible to the people of Germany, Tyndale was impelled by the Spirit of God to do the same for England. Wycliffe's Bible had been translated from the Latin text, which contained many errors....In 1516, a year before the appearance of Luther's theses, Erasmus had published his Greek and Latin version of the New Testament. Now for the first time the Word of God was printed in the original tongue. In this work many errors of former versions were corrected, and the sense was more clearly rendered. It led many among the educated classes to a better knowledge of the truth, and gave a new impetus to the work of reform. But the common people were still, to a great extent, debarred from God's Word. Tyndale was to complete the work of Wycliffe in giving the Bible to his countrymen. {GC88 245.1}

A diligent student and an earnest seeker for truth, he had received the gospel from the Greek Testament of Erasmus. He fearlessly preached his convictions, urging that all doctrines be tested by the Scriptures. To the papist claim that the church had given the Bible, and the church alone could explain it, Tyndale responded, "Do you know who taught the eagles to find their prey? That same God teaches his hungry children to find their Father in his Word. Far from having given us the Scriptures, it is you who have hidden them from us; it is you who burn those who teach them; and if you could, you would burn the Scriptures themselves." {GC88 245.2}

The Waldenses were the first of all the peoples of Europe to obtain a translation of the Holy Scriptures. Hundreds of years before the Reformation, they possessed the Bible in manuscript in their native tongue. They had the truth unadulterated, and this rendered them the special objects of hatred and persecution. They declared the Church of Rome to be the apostate Babylon of the Apocalypse, and at the peril of their lives they stood up to resist her corruptions. ...Through ages of darkness and apostasy, there were Waldenses who denied the supremacy of Rome, who rejected image worship as idolatry, and who kept the true Sabbath. {GC88 65.1}

Here the light of truth was kept burning amid the darkness of the Middle Ages. Here, for a thousand years, witnesses for the truth maintained the ancient faith. {GC88 65.2}